APPLICATION FOR EXEMPTION FROM AUDIT

SHORT FORM

| NAME OF GOVERNMENT | West Boyd Metropolitan District No. | For the Year Ended | | | |
|---------------------------------------|---|--|--|--|--|
| ADDRESS | c/o Pinnacle Consulting Group, Inc. | | 12/31/21 | | |
| | 550 W Eisenhower Blvd | | or fiscal <u>y</u> ear ended: | | |
| | Loveland, CO 80537 | | | | |
| CONTACT PERSON | Irene McCaffrey | | | | |
| PHONE | (970) 669-3611 | | | | |
| EMAIL | irenem@pcgi.com | | | | |
| FAX | (970) 669-3612 | | | | |
| P. Carlotte and P. Carlotte P. | ART 1 - CERTIFICATION | ON OF PREPARER | | | |
| I certify that I am skilled in govern | nmental accounting and that the inform | | te and accurate, to the best of | | |
| my knowledge. | | | | | |
| NAME: | Irene McCaffrey | | | | |
| TITLE | District Accountant | | | | |
| FIRM NAME (if applicable) | Pinnacle Consulting Group, Inc | | | | |
| ADDRESS | 550 W Eisenhower Blvd, Loveland, CO 80537 | | | | |
| PHONE | (970) 669-3611 | | | | |
| DATE PREPARED | 2/15/2022 | | | | |
| DDEDADED | | | | | |
| PREPARER (SIGNATURE | REQUIRED) | | | | |
| J.Me | | | | | |
| | ng financial information is recorded | GOVERNMENTAL (MODIFIED ACCRUAL BASIS) | PROPRIETARY (CASH OR BUDGETARY BASIS) | | |
| using Governmental or Proprietary | tuna types | | | | |

PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# | equipment, and proceed | | scription | 18 | Round to nearest Dollar | Please use this |
|-------|------------------------|-------------------|--|----|-------------------------|-----------------|
| 2-1 | Taxes: | Property | (report mills levied in Question 10-6) | \$ | 337 | |
| 2-2 | | Specific owners | ship | \$ | 25 | |
| 2-3 | | Sales and use | • | \$ | _ | explanations |
| 2-4 | | Other (specify): | | \$ | - | |
| 2-5 | Licenses and permit | | | \$ | - | |
| 2-6 | Intergovernmental: | | Grants | \$ | - | |
| 2-7 | | | Conservation Trust Funds (Lottery) | \$ | - | |
| 2-8 | | | Highway Users Tax Funds (HUTF) | \$ | _ | |
| 2-9 | | | Other (specify): | \$ | - | |
| 2-10 | Charges for services | S | | \$ | - | |
| 2-11 | Fines and forfeits | | | \$ | - | |
| 2-12 | Special assessment | S | | \$ | _ | |
| 2-13 | Investment income | | | \$ | | _ |
| 2-14 | Charges for utility se | ervices | | \$ | | |
| 2-15 | Debt proceeds | | (should agree with line 4-4, column 2) | \$ | _ | |
| 2-16 | Lease proceeds | | | \$ | _ | |
| 2-17 | Developer Advances | received | (should agree with line 4-4) | \$ | _ | |
| 2-18 | Proceeds from sale | of capital assets | i | \$ | | |
| 2-19 | Fire and police pens | sion | | \$ | | |
| 2-20 | Donations | | | \$ | _ | |
| 2-21 | Other (specify): | | · · | \$ | = | |
| 2-22 | | | | \$ | _ | _ |
| 2-23 | | | | \$ | | |
| 2-24 | | (add lin | es 2-1 through 2-23) TOTAL REVENUE | \$ | 362 | |

PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| | interest payments on long-term debt. Financial information will not include | ac runa equity inform | | Diagos uso this |
|-------|---|---------------------------|-------------------------|----------------------------------|
| Line# | Description | | Round to nearest Dollar | Please use this |
| 3-1 | Administrative | | \$ | 7 space to provide any necessary |
| 3-2 | Salaries | 1 | \$ - | explanations |
| 3-3 | Payroll taxes | 1 | \$ - | |
| 3-4 | Contract services | | \$ 35 | 5 |
| 3-5 | Employee benefits | | \$ - | |
| 3-6 | Insurance | | \$ - | |
| 3-7 | Accounting and legal fees | | \$ - | |
| 3-8 | Repair and maintenance | | \$ - | |
| 3-9 | Supplies | | \$ - | |
| 3-10 | Utilities and telephone | _ | \$ - | |
| 3-11 | Fire/Police | | \$ - | |
| 3-12 | Streets and highways | | \$ - | |
| 3-13 | Public health | | \$ - | |
| 3-14 | Capital outlay | | \$ - | |
| 3-15 | Utility operations | | \$ - | |
| 3-16 | Culture and recreation | | \$ - | |
| 3-17 | Debt service principal (st | nould agree with Part 4) | \$ - | |
| 3-18 | Debt service interest | | \$ - | |
| 3-19 | Repayment of Developer Advance Principal (sho | ould agree with line 4-4) | \$ - | |
| 3-20 | Repayment of Developer Advance Interest | | \$ - | |
| 3-21 | Contribution to pension plan (s | hould agree to line 7-2) | \$ - | |
| 3-22 | Contribution to Fire & Police Pension Assoc. (s | hould agree to line 7-2) | \$ - | |
| 3-23 | Other (specify): | | | |
| 3-24 | | | \$ - | |
| 3-25 | | | \$ - | |
| 3-26 | (add lines 3-1 through 3-24) TOTAL EXPENDIT | JRES/EXPENSES | \$ 36 | 2 |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - <u>STOP</u>. You may not use this form. Please use the "Application for Exemption from Audit -<u>LONG FORM</u>".

If no, MUST use this space to provide any explanations:

| | PART 4 - DEBT OUTSTANDING | | |), <i>A</i> | ND RE | ETIR | ED | | |
|-------------|--|---------------|---------------|-------------|--|-------|-------------|------|------------|
| | Please answer the following questions by marking the | appropri | ate boxes. | 200 | | | res . | | No ✓ |
| 4-1 | Does the entity have outstanding debt? If Yes, please attach a copy of the entity's Debt Repayment Schedule. | | | | | L | J | | |
| 4-2 | Is the debt repayment schedule attached? If no. MUST explain | n: | | | | |] | | ✓ |
| 7.4 | 13 the debt repayment senedule attached. If no, most explain | | | | | | | | |
| | | | | | | | | | |
| 4-3 | Is the entity current in its debt service payments? If no, MUS | T explai | in: | | | |] | | V |
| | | | | | | | | | |
| | | | | | | | | | |
| 4-4 | Please complete the following debt schedule, if applicable: | | | | | | | | |
| | (please only include principal amounts)(enter all amount as positive | | anding at | Iss | ued during | | d during | | tanding at |
| | numbers) | end of | prior year* | | year | У | ear | У | ear-end |
| | General obligation bonds | \$ | - | \$ | _ | \$ | _ | \$ | - |
| | Revenue bonds | \$ | - | \$ | - | \$ | = | \$ | - |
| | Notes/Loans | \$ | _ | \$ | _ | \$ | _ | \$ | _ |
| | Leases | \$ | | \$ | _ | \$ | | \$ | - |
| | Developer Advances | \$ | | \$ | | \$ | | \$ | - |
| | Other (specify): | \$ | - | \$ | | \$ | | \$ | _ |
| | TOTAL | \$ | | \$ | | \$ | | \$ | _ |
| | TOTAL | | e to prior ve | | ding balance | ΙΨ | | Ψ | |
| 104.140 | Please answer the following questions by marking the appropriate boxes | | e to prior ye | ar or | ding balance | | /es | NAW. | No |
| 4-5 | Does the entity have any authorized, but unissued, debt? | | | | | | | | V |
| If yes: | How much? | \$ | | | - | | | | |
| • | Date the debt was authorized: | | | | | | | | |
| 4-6 | Does the entity intend to issue debt within the next calendar | year? | | | | . [| | | ✓ |
| If yes: | How much? | \$ | | | - | | | | |
| 4-7 | Does the entity have debt that has been refinanced that it is s | still res | oonsible | for? | | [| | | ✓ |
| If yes: | s: What is the amount outstanding? | | | - | | | | | |
| 4-8 | Does the entity have any lease agreements? | | | | | [| | | ✓ |
| If yes: | What is being leased? | | | | | - | | | |
| | What is the original date of the lease? | | | | | | | | |
| | Number of years of lease? Is the lease subject to annual appropriation? | | | |) [| | | | |
| | What are the annual lease payments? | | | | | 1 . | _ | | _ |
| 100 MAR 150 | Please use this space to provide any | explan | ations or | con | ments: | | A PAR A PAR | 1000 | |
| | Tiease use tills space to provide any | CAPICITI | attorio ot | CCI | monto | | | | |
| | | | | | | | | | |
| 77 Y. W. | PART 5 - CASH AND | INIV | ESTM | E | ITC | N. F. | | 750 | |
| | | III | ESTIV | | 110 | | | | |
| | Please provide the entity's cash deposit and investment balances. | | | | A POST OF THE PARTY OF | \$ | nount | | Total |
| 5-1 | YEAR-END Total of ALL Checking and Savings Accounts | | | | | \$ | | - | |
| 5-2 | Certificates of deposit | O COLUMN TOWN | | | TATE OF THE OWNER, THE | Ф | | Φ. | |
| | Total Cash Deposits | lance of the | a antali | | | | | \$ | |
| | Investments (if investment is a mutual fund, please list underlying | investi | nents): | | | | | | |
| | | | | | | \$ | - |] | |
| - 0 | | | | | | \$ | s=2 | | |
| 5-3 | | | | | | \$ | - | 1 | |
| | | | | | | \$ | - | | |
| | Total Investments | YL 3 AC | | | | | | \$ | := |
| | Total Cash and Investments | Li . Tip. | 12 10 2 10 | | | | | \$ | |
| | Please answer the following questions by marking in the approp | riate box | es | | Yes | | No | | N/A |
| 5-4 | Are the entity's Investments legal in accordance with Section | า 24-75- | 601, et. | | | |] | | V |
| | seq., C.R.S.? | | | | | | 100 | | |
| 5-5 | Are the entity's deposits in an eligible (Public Deposit Protect | tion Ac | t) public | | | | 1 | | V |
| | depository (Section 11-10.5-101, et seq. C.R.S.)? | | | | | | - | | _ |

| | PART 6 - CAPITA | AL ASSE | TS | | | |
|--|---|--|----------------|--------------------------|-------------------------|--|
| V. Carlo | Please answer the following questions by marking in the appropriate box | es. | | Yes | No | |
| 6-1 | Does the entity have capital assets? | | | | V | |
| 6-2 | Has the entity performed an annual inventory of capital asset 29-1-506, C.R.S.,? If no, MUST explain: | s in accordance | e with Section | | V | |
| | | | | | | |
| 6-3 | Complete the following capital assets table: | Balance - beginning of the year* | Part 3) | Deletions | Year-End Balance | |
| | Land | \$ - | \$ - | \$ - | \$ - | |
| | Buildings | \$ - | \$ - | \$ - \$ - | \$ - \$ - | |
| | Machinery and equipment | \$ - | Φ. | A | | |
| | Furniture and fixtures | | | \$ - | | |
| | Infrastructure | \$ - | \$ - | | | |
| | Construction In Progress (CIP) | \$ - | \$ - | \$ - | \$ - | |
| | Other (explain): | \$ - | \$ - | \$ - | \$ - | |
| | Accumulated Depreciation | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ - | |
| | TOTAL Please use this space to provide any | | | Φ = | Φ - | |
| CONTRACTOR OF THE PARTY OF THE | Please use tills space to provide any | explanations of | comments. | | | |
| | BARTE PENGION | INICODIA | TION | DOMESTIC OF THE PARTY OF | AND THE SECOND | |
| | PART 7 - PENSION | | ATION | | | |
| | Please answer the following questions by marking in the appropriate box | es. | | Yes | No | |
| 7-1 | Does the entity have an "old hire" firefighters' pension plan? | | | | $\overline{\mathbf{v}}$ | |
| 7-2 | Does the entity have a volunteer firefighters' pension plan? | | | | | |
| If yes: | Who administers the plan? | | | | | |
| | Indicate the contributions from: | | | | | |
| | Tax (property, SO, sales, etc.): | | | | | |
| | State contribution amount: | | \$ - | 1 | | |
| | Other (gifts, donations, etc.): | | | | | |
| | TOTAL \$ - | | | | | |
| | What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? | | | | | |
| SEASON OF THE PERSON OF THE PE | Please use this space to provide any | explanations o | r comments: | | | |
| | | | | | | |
| | PART 8 - BUDGET I | NFORMA | TION | | | |
| | Please answer the following questions by marking in the appropriate box | es. | Yes | No | N/A | |
| 8-1 | Did the entity file a budget with the Department of Local Affai | | | | | |
| | current year in accordance with Section 29-1-113 C.R.S.? | | _ | Ш | | |
| | | | | | | |
| 8-2 | Did the sufficiency and annual production in accordant | as with Costion | | | | |
| 0 2 | Did the entity pass an appropriations resolution, in accordance | ce with Section | ~ | | - | |
| | 29-1-108 C.R.S.? If no, MUST explain: | | | | | |
| | | | | | | |
| | | | _ | | | |
| If yes: | Please indicate the amount budgeted for each fund for the ye | ar reported: | | | | |
| | Governmental/Proprietary Fund Name | Total Appropri | ations By Fund | | | |
| | General Fund | \$ | 457 |] | | |
| | | | |] | | |
| | | | |] | | |
| | | | |] | | |
| | | | | | | |

| | PART 9 - TAXPAYER'S BILL OF RIGHTS (TAB | OR) | |
|----------|---|-------------------|----------|
| | Please answer the following question by marking in the appropriate box | Yes | No |
| 9-1 | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? | v | П |
| | Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR. | <u> </u> | |
| f no, MU | IST explain: | | |
| | | | |
| | PART 10 - GENERAL INFORMATION | | |
| | Please answer the following questions by marking in the appropriate boxes. | Yes | No |
| | Is this application for a newly formed governmental entity? | | V |
| 10-1 | | | |
| If yes: | Date of formation: | | |
| 10-2 | Has the entity changed its name in the past or current year? | | ✓ |
| | | | |
| | | | |
| If yes: | Please list the NEW name & PRIOR name: | | |
| , | | | |
| 10-3 | Is the entity a metropolitan district? | ~ | |
| | Please indicate what services the entity provides: | | |
| | Sanitation & storm drainage, water, streets, parks & recreation, transportation, mosquito control, | | |
| 10-4 | Does the entity have an agreement with another government to provide services? | ✓ | |
| If yes: | List the name of the other governmental entity and the services provided: | | |
| | All services are provided by West Boyd Metropolitan District No. 1. | | V |
| 10-5 | Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during | | <u> </u> |
| If yes: | Date Filed: | | |
| | | | |
| 10-6 | Does the entity have a certified Mill Levy? | ✓ | |
| If yes: | Elementary the fellowing wills levied for the year reported (do not report & amountaly | | |
| | Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts): | | |
| | Bond Redemption mills | | - |
| | General/Other mills | | 50.000 |
| | Total mills | | 50.000 |
| | Please use this space to provide any explanations or comments: | PERSONAL PROPERTY | |

| | PART 11 - GOVERNING BODY APPROVAL | | |
|------|--|-----|----|
| | Please answer the following question by marking in the appropriate box | YES | NO |
| 12-1 | If you plan to submit this form electronically, have you read the new Electronic Signature Policy? | 7 | |

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
- a. Include a copy of an adopted resolution that documents formal approval by the Board, or
- b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

| | Print the names of ALL members of current governing body below. | A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below. |
|----------------------|---|--|
| Board Member 1 | Print Board Member's Name Tim DePeder | ITim DePeder, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from a dult. Signed |
| Board Member 2 | Print Board Member's Name Josh Kane | I |
| Board Member 3 | Print Board Member's Name Kim Perry | I_Kim Perryattosis and adulty elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed |
| Board Member 4 | Print Board Member's Name Wendy Messinger | IWendy Messinger, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed |
| Board Member 5 | Print Board Member's Name Rishi Loona | I_Rishi Loona, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed |
| Board Member 6 | Print Board Member's Name | I |
| Board Member 7 | Print Board Member's Name | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: |